

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE October 22, 1962

Full Name Denton, John K.
(No initials if you can possibly get full name)

Address Main Street

City Warsaw State Ohio

Age 36 (This is important and should be exact)

Approximate age _____ (To be used ONLY when exact age is not known)

Religion Protestant Nationality American

Occupation Pharmacist

Education Graduate - Ohio Northern University Ada, Ohio

Weight 200 Color White Height 6' 3"

Color of hair black Color of eyes Light Brown

Outstanding characteristics or interests Speaks with impediment

Married or single Single Children None
(Number, ages, and names, if possible)

Wife's name _____

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
3412	Coshocton	Ohio	I.R.	5/62	10/17/62

Special recognition _____

Recommended for Confidential File for following reasons:

*Now appearing before Probate Judge -
Coshocton - Ohio - Moral charge - see my
letter to Personnel - October 17, 1962.*

Signed Mark E. Lutzman
Scout Executive

GC-294-31

TSBSA010377

DYKES_I_011491

APPLICATION FOR ADULT REGISTRATION

BOY SCOUTS OF AMERICA

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
- Registers for the first time, regardless of position. (New) ☐
 - Has been separated and is reregistering. (Sep.-Re.) ☒
 - Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice for position individual is leaving. (Transfer) ☐
 - Is now registered in another council. (Transfer) ☐

FOR OFFICE USE ONLY			
REGION NO. <u>4</u>	COUNCIL NO. <u>203</u>	DISTRICT NO. <u>3</u>	(Type of unit) NATIONAL NO. <u>23</u>
Expiration date <u>5-69</u> Boys' Life term _____			
Registration term <u>5 yrs</u> Boys' Life start issue _____			
Unit leader fully trained <input type="checkbox"/>			
BOYS' LIFE			
Check box for subscription to Boys' Life magazine <input type="checkbox"/>			
Half-price membership rate to registered Scouters is \$2 a year or 17 cents a month. See reverse side.			

Name John K. Benton (Please print or type full name)

Street or R.F.D. address Euclid Ave Business phone _____

City Paintsville State Ky Home phone _____

To serve as MC or _____ (Position in council)

Sex M Age 43 U.S. citizen: Yes ☒ No ☐ OR Declaration of intention Yes ☐ No ☐ OR visiting adult alien* Yes ☐ No ☐

Religious preference (See other side, Article II) _____

Occupation _____ Marital status _____

Have you been registered in Scouting in any adult capacity? Yes ☐ No ☐ Give dates, duration, location _____

Do you have an unexpired registration card? Yes ☐ No ☐ Where paid? _____ (Council)

Unit Scouters only: Type of unit tr Local No. 23 Unit location Paintsville, Ky (City) (State)

Council name _____ District name _____

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on the reverse side of this application. I agree, if a registration certificate is granted, to be guided by the Charter and Bylaws and other regulations of the Boy Scouts of America and the local council.

I transmit herewith \$2 registration fee for 1 year (or a pro rata fee), a portion of which is to cover subscription to Scouting Magazine for the period of my membership. For a subscription to Boys' Life I will add \$2 (or a pro rata amount) as indicated above.

SIGNATURE OF APPLICANT _____ DATE _____

APPROVED BY _____ TITLE _____

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date _____ Signed _____ (Scout executive)

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. \$.40	<input checked="" type="checkbox"/> 5 mo. \$1.00	<input type="checkbox"/> 9 mo. \$1.60
<input type="checkbox"/> 2 " .40	<input type="checkbox"/> 6 " 1.00	<input type="checkbox"/> 10 " 1.80
<input type="checkbox"/> 3 " .60	<input type="checkbox"/> 7 " 1.20	<input type="checkbox"/> 11 " 2.00
<input type="checkbox"/> 4 " .80	<input type="checkbox"/> 8 " 1.40	<input type="checkbox"/> 12 " 2.00

*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

TSBSA010378

DYKES_I_011492

May 29, 1969

Mr. F. Marvin Barber
Scout Executive
Lonesome Pine Council, No. 203

PERSONAL AND CONFIDENTIAL
Re: John K. Denton

Dear Marvin:

Thank you for your response to our recent identification questionnaire concerning John K. Denton of Euclid Avenue, Paintsville, Kentucky, who is applying to serve as a Committeeman in Troop 23. From the information you provided, it is certain that your Mr. Denton is the same individual as one on whom we have information. We, therefore, regret to inform you that we cannot accept Mr. Denton's application.

When informing Mr. Denton about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If he should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith enclosing a credit notice of \$1.00 representing a refund of Mr. Denton's registration fee. Please delete his name from your records.

Sincerely,

Howard Boyd, Director
Registration and Fulfillment Service

clr

Encl. Credit Notice \$1.00

TSBSA010379

DYKES_I_011493

October 22, 1962

Mr. Mark E. Lutman
Scout Executive
Muskingum Valley Council, No. 467

PERSONAL AND CONFIDENTIAL
Re: John Denton

Dear Mark:

We agree with you that we certainly don't like to have to receive letters such as you recently wrote about John Denton, but we must also agree with you that his name should certainly be added to our confidential files. There doesn't seem to be any need for any further substantiation in the case in which you have described.

We would, however, appreciate your filling out the information on the enclosed confidential record sheet and return it to us so that we may have this additional material for future identification.

In the meantime, we have dropped him as Institutional Representative of Pack 412. We also notice that he is registered as a Neighborhood Commissioner in District 4 in your council and we have likewise dropped him from this position.

Sincerely yours,
PERSONNEL DIVISION

Howard P. Boyd
Director of Registration

HPS:alb
Encl.

TSBSA010380

DYKES_I_011494

MUSKINGUM VALLEY COUNCIL NO. 467
BOY SCOUTS OF AMERICA

1405 MAPLE AVENUE
ZANESVILLE, OHIO

TELEPHONE 453-0571

October 17, 1962

Registration Service
National Council
Boy Scouts of America
New Brunswick, New Jersey

Gentlemen:

Mr. Steve Bailey, Muskingum Valley Council District Executive serving the Yandata District (#4), called me long distance concerning Mr. John Denton, Institutional Representative of Pack 412, Warsaw, Ohio, sponsored by the Lions Club.

Bailey had just returned from a visit to Judge Ross, Judge of the Probate Court, Coshocton County. The Judge had let Mr. Bailey read Denton's confession in which he was involved in morals cases against four boys, three of whom were Scouts in Troop 412.

Judge Ross has committed Denton to the Cambridge State Hospital for observation and psychopathic examination. The parents have signed legal complaints. The disposition of the case will depend upon the outcome of the examination at the Cambridge Hospital.

John Denton is a bachelor, six feet three inches tall, has a speech defect which results in a rather mushy or slurred speech, has a heavy beard, and weighs around two hundred pounds.

Inasmuch as this is a matter for the courts, I have not attempted to secure individual complaints from the parents of the boys. If you need this information, in addition to the fact that there will be a legal trial, please let me know.

I am indeed sorry to have to write this letter.

Very truly yours,

Mark E. Lutman

Mark E. Lutman
Scout Executive

MEI/rc
Copy to Mr. W.B. Hubbell



THIS IS TO CERTIFY THAT

JOHN K DENTON

IS REGISTERED WITH THE
BOY SCOUTS OF AMERICA
TROOP 23

PAINTSVILLE KY

COMMITTEE MEMBER
TO THE LAST DAY OF

203

MAY 1969

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS
VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN
LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM.

David J. Barker
PRESIDENT
CHIEF SCOUT EXECUTIVE
NO. 28-405

FORM O-1075-5M-267

IDENTIFICATION QUESTIONNAIRE

RETURN PROMPTLY TO:

Director of Registration
Boy Scouts of America

(MARKED PERSONAL AND CONFIDENTIAL)

COUNCIL No. 203	UNIT TR 23
COUNCIL SCOUTER	

Date 5-7-69

SCOUTER: John K. Denton

Applying for registration as MC
(On your Transmittal No. _____)

Ever located in Warsaw or Zanesville, Ohio *Yes* ?

Where was he living in Warsaw, Ohio 1961 1962 ?

What is present occupation? *Pharmacist*

Was he a single man in Oct. 1962? *Yes*

Is he still single? *No* Wife's name? *Lou* Children? *1**

Is he white with black hair & brown eyes? *Yes*

Is he 6'2" & weighs 200 lbs.? *Yes*

Ever attend Ohio Northern Univ.? *Yes*

Ever a Pharmacist? *Yes*

Date 5-26-69 Signature *L. Marvin Barker*
Scout Executive

* Step 5 on PLEASE ANSWER ON THIS FORM—

TSBSA010382

DYKES_I_011496